

Livingston County Fair Board Scholarship Fund

1. Applicant must be a present or past Livingston County 4-H member for a minimum of 7 years and under the age of 21 by January 1st of the present year.
2. Applicant is not required to substantiate financial need.
3. Applicant is required to verify acceptance or present enrollment in a school of higher learning that provides a diploma.
4. Applicant may be majoring in ANY field.
5. This scholarship will be awarded only **ONE** time per recipient. Applicants may apply more than once if a non-winner in a previous year.
6. Applicant must have an accumulative grade point average of 2.5 or better on a 4.0 scale and provide a transcript of grades along with the application.
7. Should there be no qualified applicants, no scholarship will be awarded for that year and the money that would have been awarded will remain in the fund.
8. There will be a minimum of two \$500 scholarships available each year dependent on the amount of funds available.
9. Applicants will be required to submit a written application, provided by the Fair Board. Those completing a written application will be required to interview personally with the selection committee.
10. Deadline for applications will be a postmark of May 31st of the current year and the selection committee will make its decision by July 1. (The decision by the selection committee is final.) Recipients will be announced on Monday night of the Livingston County Ag Fair.
11. Interview date is the third Monday of June.

Application Form
Livingston County Fair Board Scholarship
(Must attach most recent official transcript of grades to this form)

1. Name of Applicant: _____ Soc. Sec. # _____

Home Address: _____

Male _____ Female _____ Home Phone #: _____

2. Full Name of Parents or Guardians: _____

Address of Parents or Guardians: _____

3. Have you been admitted to an institution of higher learning where you will be pursuing a degree?

Yes _____ No _____ College Attending _____
Major _____

4. Number of years in Livingston County 4-H: _____

5. What was your 4-H Project emphasis? (Ex. foods, bicycles, animals, home economics, agricultural)

6. 4-H Participation

a. Local – 4-H Club Involvement

What have you personally contributed to promoting your 4-H Club? What has been your involvement in your club?

b. County – Livingston County 4-H Involvement

What have you personally done to promote Livingston County 4-H? What has been your involvement with 4-H on the county level?

c. State – State 4-H Involvement

What activities have you personally done on the State 4-H level? How have these activities helped you in choosing a career or future endeavor?

